

substitute consisting of the text of Rules Committee Print 114–35, modified by the amendment printed in part B of the Rules Committee report, shall be considered as adopted and the bill, as amended, shall be considered as read. The rule waives all points of order against provisions in the bill, as amended. The rule makes in order only those further amendments to H.R. 3189 printed in part C of the Rules Committee report. Each such amendment may be offered only in the order printed in the report, may be offered only by a Member designated in the report, shall be considered as read, shall be debatable for the time specified in the report equally divided and controlled by the proponent and an opponent, shall not be subject to amendment, and shall not be subject to a demand for division of the question. The rule waives all points of order against the amendments printed in part C of the report. The rule provides one motion to recommit with or without instructions. In section 3, the rule provides that on any legislative day during the period from November 20, 2015, through November 27, 2015: the Journal of the proceedings of the previous day shall be considered as approved; and the Chair may at any time declare the House adjourned to meet at a date and time to be announced by the Chair in declaring the adjournment. Finally, in section 4, the rule provides that the Speaker may appoint Members to perform the duties of the Chair for the duration of the period addressed by section 3. Testimony was heard from Chairman Hensarling and Representative Maxine Waters of California.

#### EXPLORING COMMERCIAL OPPORTUNITIES TO MAXIMIZE EARTH SCIENCE INVESTMENTS

*Committee on Science, Space, and Technology:* Subcommittee on Space; and Subcommittee on Environment, held a joint hearing entitled “Exploring Commercial Opportunities to Maximize Earth Science Investments”. Testimony was heard from public witnesses.

#### NATIONAL ENTREPRENEURS’ DAY

*Committee on Small Business:* Full Committee held a hearing entitled “National Entrepreneurs’ Day”. Testimony was heard from public witnesses.

#### LEGISLATIVE MEASURES

*Committee on Veterans’ Affairs:* Subcommittee on Health held a hearing on H.R. 1319, the “Ask Veterans Act”; H.R. 1603, the “Military Sexual Assault Victims Empowerment Act”; H.R. 1904, the “Wounded Warrior Workforce Enhancement Act”; H.R. 2639, the “Marriage and Family Therapists for Veterans Act”; H.R. 3234, the “Failing VA Medical Center Recovery Act”; H.R. 3471, the “Veterans

Mobility Safety Act of 2015”; H.R. 3549, the “VA Billing Accountability Act”; draft of the “Promoting Responsible Opioid Management and Incorporating Medical Expertise Act”; and the “VA Purchased Health Care Streamlining and Modernization Act”. Testimony was heard from Representatives O’Rourke; Barr; Cartwright; Peters; Roby; Walorski; and Bilirakis; Janet Murphy, Acting Deputy Under Secretary for Health for Operations and Management, Veterans Health Administration, Department of Veterans Affairs; and public witnesses.

#### MOVING AMERICA’S FAMILIES FORWARD: LESSONS LEARNED FROM WELFARE REFORMS IN OTHER COUNTRIES

*Committee on Ways and Means:* Subcommittee on Human Resources held a hearing entitled “Moving America’s Families Forward: Lessons Learned from Welfare Reforms in Other Countries”. Testimony was heard from public witnesses.

### Joint Meetings

#### SECRET SERVICE

*Committee on Homeland Security and Governmental Affairs:* Subcommittee on Regulatory Affairs and Federal Management concluded joint hearings with the House Committee on Homeland Security Subcommittee on Oversight and Management Efficiency to examine ongoing challenges at the Secret Service and their government-wide implications, after receiving testimony from Joseph P. Clancy, Director, Secret Service, and John Roth, Inspector General, both of the Department of Homeland Security; and Joel C. Willemssen, Managing Director, Information Technology, Government Accountability Office.

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#### COMMITTEE MEETINGS FOR WEDNESDAY, NOVEMBER 18, 2015

(Committee meetings are open unless otherwise indicated)

#### Senate

*Committee on Armed Services:* Subcommittee on SeaPower, to receive a closed briefing on undersea critical infrastructure protection, 9:30 a.m., SVC–217.

*Committee on Commerce, Science, and Transportation:* business meeting to consider S. 571, to amend the Pilot’s Bill of Rights to facilitate appeals and to apply to other certificates issued by the Federal Aviation Administration, to require the revision of the third class medical certification regulations issued by the Federal Aviation Administration, S. 1143, to make the authority of States of Washington, Oregon, and California to manage Dungeness crab fishery permanent and for other purposes, S. 1518, to make exclusive the authority of the Federal Government to regulate the labeling of products made in the United States and introduced in interstate or foreign commerce,

S. 1685, to direct the Federal Communications Commission to extend to private land use restrictions its rule relating to reasonable accommodation of amateur service communications, S. 1886, to reauthorize the Integrated Coastal and Ocean Observation System Act of 2009 and for other purposes, S. 1916, to include skilled nursing facilities as a type of health care provider under section 254(h) of the Communications Act of 1934, S. 2044, to prohibit the use of certain clauses in form contracts that restrict the ability of a consumer to communicate regarding the goods or services offered in interstate commerce that were the subject of the contract, S. 2206, to reduce the incidence of sexual harassment and assault at the National Oceanic and Atmospheric Administration, to reauthorize the National Oceanic and Atmospheric Administration Commissioned Officer Corps Act of 2002, and to reauthorize the Hydrographic Services Improvement Act of 1998, the nominations of Anthony Rosario Coscia, of New Jersey, to be a Director of the Amtrak Board of Directors for a term of five years (Reappointment), and Derek Tai-Ching Kan, of California, to be a Director of the Amtrak Board of Directors for a term of five years, and routine lists in the Coast Guard, 11 a.m., SR-253.

*Committee on Environment and Public Works:* to hold hearings to examine the international climate negotiations, 9:30 a.m., SD-406.

*Committee on Foreign Relations:* to receive a closed briefing on the aftermath of Paris, focusing on America's role, 10 a.m., SH-219.

*Committee on Health, Education, Labor, and Pensions:* business meeting to consider H.R. 2820, to reauthorize the Stem Cell Therapeutic and Research Act of 2005, S. 1719, to provide for the establishment and maintenance of a National Family Caregiving Strategy, and the nominations of Victoria A. Lipnic, of Virginia, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2020 (Reappointment), and Michael Herman Michaud, of Maine, to be Assistant Secretary of Labor for Veterans' Employment and Training, 10 a.m., SD-430.

*Committee on Indian Affairs:* business meeting to consider S. 817, to provide for the addition of certain real property to the reservation of the Siletz Tribe in the State of Oregon, and S. 818, to amend the Grand Ronde Reservation Act to make technical corrections; to be immediately followed by a hearing to examine S. 410, to strengthen Indian education, S. 1163, to amend the Native American Programs Act of 1974 to provide flexibility and reauthorization to ensure the survival and continuing vitality of Native American languages, and S. 1928, to support the education of Indian children, 2:15 p.m., SD-628.

*Committee on the Judiciary:* to hold hearings to examine National Adoption Month, focusing on stories of success and meeting the challenges of international adoptions, 10 a.m., SD-226.

*Committee on Veterans' Affairs:* to hold hearings to examine S. 2106, to require the Secretary of Veterans Affairs to develop and publish an action plan for improving the vocational rehabilitation services and assistance provided by the Department of Veterans Affairs, S. 2134, to re-

quire the Secretary of Veterans Affairs to carry out a pilot program to provide educational assistance to certain former members of the Armed Forces for education and training as physician assistants of the Department of Veterans Affairs, to establish pay grades and require competitive pay for physician assistants of the Department, S. 2170, to amend title 38, United States Code, to improve the ability of health care professionals to treat veterans through the use of telemedicine, S. 2253, to amend title 38, United States Code, to provide veterans affected by closures of educational institutions certain relief and restoration of educational benefits, and an original bill entitled, "Veterans Affairs Patient Protection Act", 2:30 p.m., SR-418.

## House

*Committee on Agriculture,* Full Committee, hearing entitled "Past, Present, and Future of SNAP: The National Commission on Hunger", 10 a.m., 1300 Longworth.

*Committee on Armed Services,* Full Committee, hearing entitled "Outside Views on the Strategy for Iraq and Syria", 1 p.m., 2118 Rayburn.

*Committee on the Budget,* Full Committee, hearing entitled "Does Biennial Budgeting Fit in a Rewrite of the Budget Process?", 9:45 a.m., 210 Cannon.

*Committee on Energy and Commerce,* Full Committee, markup on H.R. 1321, the "Microbead-Free Waters Act of 2015"; H.R. 2017, the "Common Sense Nutrition Disclosure Act of 2015"; H.R. 3014, the "Medical Controlled Substances Transportation Act"; H.R. 3537, the "Synthetic Drug Control Act of 2015"; H.R. 3716, the "Ensuring Terminated Providers Are Removed from Medicaid and CHIP Act"; H.R. 3821, the "Medicaid Directory of Caregivers Act"; H.J. Res. 71, providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Standards of Performance for Greenhouse Gas Emissions from New, Modified, and Reconstructed Stationary Sources: Electric Utility Generating Units"; H.J. Res. 72, providing for congressional disapproval under chapter 8 of title 5, United States Code, of a rule submitted by the Environmental Protection Agency relating to "Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units"; and S. 611, the "Grassroots Rural and Small Community Water Systems Assistance Act" (continued), 10 a.m., 2123 Rayburn.

*Committee on Financial Services,* Full Committee, hearing entitled "Examining the SEC's Agenda, Operations, and FY 2017 Budget Request", 10 a.m., 2128 Rayburn.

*Committee on Homeland Security,* Full Committee; and the House Committee on Foreign Affairs, joint hearing entitled "The Rise of Radicalism: Growing Terrorist Sanctuaries and the Threat to the U.S. Homeland", 10 a.m., HVC-210.

*Committee on the Judiciary,* Full Committee, markup on H.R. 2830, to make technical amendments to update statutory references to certain provisions classified to title 2, United States Code; H.R. 2831, to make technical amendments to update statutory references to provisions classified to chapters 44, 45, 46, and 47 of title 50,

United States Code; H.R. 2832, to make technical amendments to update statutory references to certain provisions classified to title 52, United States Code; H.R. 3713, the “Sentencing Reform Act of 2015”; H.R. 4002, the “Criminal Code Improvement Act of 2015”; H.R. 4003, the “Regulatory Reporting Act of 2015”; H.R. 4001, the “Fix the Footnotes Act of 2015”; and H.R. 4023, the “Clean Up the Code Act of 2015”, 10 a.m., 2141 Rayburn.

*Committee on Natural Resources*, Full Committee, hearing on discussion draft of the “Protecting America’s Recreation and Conservation Act”, 10 a.m., 1324 Longworth.

*Committee on Oversight and Government Reform*, Subcommittee on Government Operations; and Subcommittee on Higher Education and Workforce Training of the House Committee on Education and the Workforce, joint hearing entitled “Federal Student Aid: Performance-Based Organization Review”, 9 a.m., 2154 Rayburn.

Subcommittee on Transportation and Public Assets; and Subcommittee on Information Technology, joint hearing entitled “The Internet of Cars”, 2 p.m., 2154 Rayburn.

*Committee on Science, Space, and Technology*, Full Committee, hearing entitled “The Administration’s Empty Promises for the International Climate Treaty”, 10 a.m., 2318 Rayburn.

Subcommittee on Energy, hearing entitled “Recommendations of the Commission to Review the Effectiveness of the National Energy Laboratories”, 2 p.m., 2318 Rayburn.

*Committee on Small Business*, Subcommittee on Contracting and Workforce, hearing entitled “Continuing Challenges for Small Contractors”, 10 a.m., 2360 Rayburn.

*Committee on Veterans’ Affairs*, Full Committee, hearing entitled “Choice Consolidation: Assessing VA’s Plan to Improve Care in the Community”, 10:30 a.m., 334 Cannon.

Subcommittee on Economic Opportunity, hearing entitled “Examining VA’s On-the-Job Training and Apprenticeship Program”, 2 p.m., 334 Cannon.

*Committee on Ways and Means*, Full Committee, business meeting to consider changes to the Committee’s rules, 9:30 a.m., 1100 Longworth.

### Joint Meetings

*Conference*: meeting of conferees on H.R. 22, an act to authorize funds for Federal-aid highways, highway safety programs, and transit programs, 10 a.m., 2167, Rayburn Building.

*Joint Economic Committee*: to hold hearings to examine millennial voices on advancing the American dream, 2 p.m., SD-106.

*Conference*: meeting of conferees on S. 1177, a bill to reauthorize the Elementary and Secondary Education Act of 1965 to ensure that every child achieves, 2:30 p.m., HVC-201AB.